Chapter IV

Case History- GWIYAP

*115 Gwiyap is about 14 years old, slim, good looking and intelligent. He
157 is quite often around the house, and is willing to do odd jobs. He begged
persistently for matches for about half an hour one day--he is persistent
[191] even after having been refused, but not objectionably so. He has learned
*115 and talks pidgin English quite well. He lives with his father's second
593 wife, and was brought up by her. Both of his parents died when he was young--
736 his mother killed in an incident with the Tangwishampa. He was carried
*115 off by his foster mother and they went to hide in the sago swamp. His
553 name was given him by the Malua with whom he stayed after the raid. His
mother had named him Woyahokwa (the ringing of an ax).

October 18, 1936. The story of the 1928 raid.

648 Gwiyap was only a small child at the time and does not remember it all
726 himself. Two police boys raped a woman while her husband and others were out
in the gardens. Men returned and killed both police boys. Three white men
and a good number of police boys came with muskets and sat down at the
house tamberan for a long time. The Hongwem hid in the house except for a
few men. Gwiyap's father carried him down to the swamp, accompanied by his
'mother'and his older brother. The police boys killed fowls, pigs, cut down
coconut trees and burned the house tamberan, and shot men and women. Somehow
Gwiyap's mother and brother were killed but his father escaped. Since then,
when white people came, patrol officers or policemen, everyone ran into the
bush.

October 20, 1936.

*115 Yesterday we went out to where they were planting yams. Gwiyap, who had
123 gone the day before, came up and seemed very pleased to see us. We
ate at Marok's house, and during the meal , Gwiyap sat down beside me and